APPENDIX -IX

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI VIDYA MANDIR SCHOOL CBSE
2	AFFILIATION NO.(IF	1930572
	APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	55472
4	COMPLETE ADDRESS WITH PIN	SALEM STEEL PLANT, MOHAN NAGAR, SALEM 636030,
	CODE	TAMILNADU
5	PRINCIPAL NAME &	VICTOR SAGAYANATHAN N S
	QUALIFICATION	M.Sc., M.Ed., P.G.D.C.A.,
6	SCHOOL EMAIL ID	sspsvmschool@gmail.com
	WEBSITE	www.sspsvm.com
7	CONTACT DETAILS	0427-2382358
	(LANDLINE/MOBILE)	

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION	AFFILIATION UPLOADED
	LETTER AND RECENT	
	EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY	TRUST UPLOADED
	REGISTRATION/RENEWALCERTIFICATE,	
	AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE	NOC UPLOADED
	(NOC) ISSUED, IF	
	APPLICABLE, BYTHE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE	-
	UNDER RTE ACT, 2009,	
	AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY	BUILDING SAFETY UPLOADED
	CERTIFICATE AS PER THE	
	NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY	FIRE SAFETY UPLOADED
	CERTIFICATE ISSUED BY THE	
	COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE	-
	SUBMITTED BY THE	
	SCHOOL FOR	
	AFFILIATION/UPGRADATION/EXTENSION	
	OF	
	AFFILIATIONOR SELF CERTIFICATION BY	
	SCHOOL	

8	COPIES OF VALID WATER, HEALTH AND	WATER SANITATION UPLOADED
	SANITATION CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE	FEE STRUCTURE ATTACHED IN THIS FILE (LAST PAGE)
	SCHOOL	
2	ANNUAL ACADEMIC CALANDER	CALENDAR UPLOADED
3	LIST OF SCHOOL MANAGEMENT	SMC UPLOADED
	COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS	PTA UPLOADED
	ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF	
	THE BOARD	
	EXAMINATION AS PER	
	APPLICABLILITY	

RESULT: CLASS X

S.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS	REMARKS
NO.		STUDENTS	PASSED	PERCENTAGE	
1	2019 –	72	72	100	
	2020				
2	2020 –	56	56	100	
	2021				
3	2021 –	74	73	99	
	2022				

RESULT: CLASS XII

S.	YEAR	NO. OF REGITERED	NO. OF STUDENTS	PASS	REMARKS
NO.		STUDENTS	PASSED	PERCENTAGE	
1		NIL			
2		NIL			

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	31
	• PGT	NIL

	• TGT	10
	• PRT	21
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	3
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE	19613.07 SQ. M
	MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	20 → 24 X 19 SQ. FT
3	NO. AND SIZE OF LABORATORIES INCLUDING	3 → 26 X 22 SQ. FT
	COMPUTER LABS (IN SQ MTR)	
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF	
	SCHOOL COVERING THE	
	INFRASTRUCTURE OF THE SCHOOL	

F: FEE STRUCTURE:

S.NO	CLASS	FEE AMOUNT (RUPEES PER ANNUM)
1		25020
2	11	25020
3	III	27520
4	IV	27520
5	V	30020
6	VI	33360
7	VII	36690
8	VIII	40030
9	IX	43355
10	X	46695